## North Dayton Anglers and Conservation Club, Inc.

1924 Valley St.....Dayton, Ohio 45404.....937-236-9120

MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404 November 2023

EXECUTIVE BOARD MEETING, 7 PM MONDAY, NOVEMBER 6<sup>TH</sup> MEMBERSHIP MEETING, 7 PM MONDAY, NOVEMBER 13<sup>TH</sup>

## NDA ANNUAL ELECTION DECEMBER 10<sup>TH</sup>

Three (3) Trustee positions are up for election this year and all four (4) Executive Officer positions (President, Vice President, Secretary and Treasurer).

\*\*\* Members, now is your chance to step up and help with the decision making for your Club. We ask that you consider running for one of these positions. If you are interested, be at the Club for the November membership meeting on November 13<sup>th</sup>. If you are unable to attend the meeting, drop off or send in a letter of intent.

#### **IN MEMORY**

Please report all member and family member's deaths to Brandy Richards @937-424-6230.

## **NEWSLETTER DEADLINE**

The newsletter deadline for December is November 19th. I'll be out of town the 23<sup>rd</sup> till Dec 4<sup>th</sup> so I must have the info by the deadline. Text @937-602-2038 or email @swagner4040@att.net your info. Thanks, Sandy

#### **FARM KEYS**

The locks at the Farm are being changed in early November. New keys are available at the Club. IMPORTANT: Please turn in any old farm keys you have.

### **CAMPING: TIME TO UNPLUG**

Per our camping rules, effective November 1<sup>st</sup> each year all vehicles must be returned to the **parking** lot after unloading and reloading. In addition, all camping units must be unplugged when not in use.



## CHILI COOK-OFF SATURDAY, NOVEMBER 4TH

Who makes the best chili?? It's time to find out. So, fine tune that recipe, put it in a crock pot, then bring it to the Club for our annual Chili Cook-Off! The competition will be Saturday, November 4<sup>th</sup>. Get your chili here by 6 pm for judging at 6:30. After the top 3 are announced, we'll all feast on the entries. Hot dogs will be provided so we can also enjoy some chili dogs. Bring your friends and have a fun evening at your NDA.



It's time for some fun at the Club! On November 18<sup>th</sup> we'll do it Jimmy Buffet style and turn the Club into MARGARITAVILLE! The theme is.....you guessed it.....flip flops and summer! A King and Queen will be chosen, so get into it and let's have some fun. We'll have special margarita's, jello shots and cheese burgers, of course. Along with hoola hoops, beer runs, lots of music and whatever else we can think of to throw in the mix. Bring along some friends and let's fill this place!! Kitchen will open at 6.

## CHILDRENS CHRISTMAS PARTY SATURDAY, DEC. 16<sup>TH</sup>



SANTA will be at the NDA on December 16<sup>th</sup>! In honor of Santa's visit we are planning a Christmas party for all our members' children through age 10. We also know that Santa will be bringing gifts for them (free)! Grandchildren, nieces, and nephews are welcome, but you must provide a small wrapped gift (\$10 – \$20 value) for Santa to pass out to them. Crafts, kids games, snacks and drinks will be provided for <u>all</u> of the children so bring your little ones out for a couple hours of holiday fun. It all starts at 3:30 pm on Dec 16<sup>th</sup>. Register your child or children NO LATER THAN DECEMBER 1<sup>ST</sup> so Santa and his

team of elves have time to prepare for the big day! **Text the name, sex of child, and child's age along with your member number to Carrie Slivinski at 937-424-7368.** 

### **NFL SUNDAY KITCHEN**

Our Sunday kitchen is open 1-5 during the regular NFL season. Stop in for some great favorites at the lowest prices around! Chicken wings....sliders....french fries....onion rings and more **NOTE: HELP is needed** in the kitchen for some of our remaining weeks. There's a sign-up sheet on the board at the Club. Your help is appreciated.

## **NDA Juniors**

The next Junior Anglers event will be at the Farm Sunday, November 19<sup>th</sup> at 1 PM. This month's activity is still in the works so watch for updates via email. The October event held at the farm on the 15th to help kick start the "Juniors" was a great success. We had 16 youths show up and they all enjoyed the experience and are asking when the next one will be. Thank you to all the members that helped to set up the event and the members that came out to help as well as the ODNR for bringing out their archery trailer for the kids. Everyone's efforts were greatly appreciated! The current plan is to hold a Jr. Event on the third Sunday of every month. So mark your calendars and keep your eye on your emails for future announcements. Take a look at our Facebook page for pictures.

# DEER ARCHERY SEASON

Remember, the 4 deer stands at the Farm may have archers in them. Be careful and respectful of each other when you're walking about.

### A LITTLE OF THIS AND A LITTLE OF THAT

- Executive Board Meeting, Monday, November 6<sup>th</sup> at 7 PM
  - Membership Meeting, Monday, November 13<sup>th</sup> at 7 PM
  - Ladies Auxiliary Meeting, Friday, November 3<sup>rd</sup> at 7 PM
- Chili Cook-off Saturday, November 4<sup>th</sup>....chili at club by 6 PM
- Margaritaville Party Saturday, November 18<sup>th</sup>....kitchen opens at 6 PM
  - Newsletter deadline Saturday, November 18<sup>th</sup>
  - Wednesday night dinners available from 6 8:30 PM
- Junior's age 10 to 20 meeting at the Farm Sunday, November 19<sup>th</sup> 1 5 PM
- CLUB OPEN ON SUNDAY'S AT NOON...KITCHEN OPEN 1 5 pm
  - CLUB CLOSED NOVEMBER 23<sup>RD</sup> FOR THANKSGIVING

There are always things to be thankful for Like a good turkey dinner, the person who cooked that good turkey dinner, your health, heat in the winter, ac in the summer, elastic waistbands... the list is endless.