

**North Dayton Anglers and Conservation Club, Inc.**  
1924 Valley St.....Dayton, Ohio 45404.....937-236-9120  
**MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404**  
**August 2023 and September 2023**

**AUGUST Executive Board Meeting Monday, Aug 7<sup>th</sup> at 7 PM**  
**AUGUST Membership Meeting Monday, Aug 14<sup>th</sup> at 7 PM**

**SEPTEMBER Executive Board Mtg, **Tuesday**, Sept 5<sup>th</sup> at 7 PM**  
**SEPTEMBER Membership Meeting Monday, Sept 11<sup>th</sup> at 7 PM**

**ANNUAL MEMBERSHIP DUES ARE DUE IN AUGUST**

**SECTION 3. DUES TO BE PAID**

The dues shall be sixty dollars (\$60.00) annually, except that a member in good standing, having belonged to the Club for a period of five (5) years immediately preceding the age of sixty (60) or older may pay fifty-two dollars (\$52.00) dues annually with proper notice to the Membership Secretary.

Dues can be dropped off during regular business hours at the bar. A receipt will be given.

**REMEMBER:** Dues are due in August. If unpaid you will no longer be a "member in good standing" and risk losing your membership. No one wants that to happen so stop in and drop off your dues.

**IN MEMORY**

Please report all member and family member's deaths to Brandy Richards @937-424-6230.

**NEWSLETTER**

Since I'll be out of the country, you're getting both the Aug and Sept newsletters in one. Be sure to check your email regularly for any updates, changes or added events. I'll be back the end of September so the **October newsletter deadline will be Monday, Sept 25<sup>th</sup>.**

**ANNUAL STAG AT THE FARM AUGUST 5TH**

August 5<sup>th</sup> will be our 42<sup>nd</sup> annual STAG! This is the biggest event of the year for the NDA and we need YOUR support. Tickets are available at the Club; \$30 advance purchase or \$35 at the gate. Bring your buddies for a day of food, drinks, games and fun! Admission cost includes all you can eat and drink on the premises. You must be 21 or older to attend.

**HELP NEEDED!!!!**

**CHAIR PERSON OR PERSONS NEEDED FOR LABOR DAY PICNIC AT THE FARM. CHAIR PERSON OR PERSONS NEEDED FOR THE NFL SUNDAY KITCHEN. CONTACT A BOARD MEMBER WITH ANY QUESTIONS YOU MAY HAVE REGARDING EITHER FUNCTION.**

### **DEER SEASON 2023/24**

The deer archery season is gonna be here before you know it and your opportunity to hunt our farm property is a benefit of belonging to our Club. In order to hunt the farm with your bow or crossbow, you have to qualify. Qualifying will take place at the farm on Friday, August 18<sup>th</sup> from 5 pm till 8 pm and Saturday, August 19<sup>th</sup> from 9 am till noon. THERE WILL BE NO QUALIFYING AFTER NOON ON AUG 19<sup>TH</sup>.

Shortly after qualifying is complete, an email will be sent with information about the number who qualified along with details about the drawing to determine each hunters dates and deer stand location. Any questions or concerns, contact Jeff Marks at [jmarks3@woh.rr.com](mailto:jmarks3@woh.rr.com).

### **LADIES AUXILIARY**

September marks the return of our monthly ladies meetings. The first one will be Friday, September 1<sup>st</sup> at 7 PM. We hope to see all of our members and invite other interested ladies to join us on the 1<sup>st</sup>! Ladies, if you have any event ideas for the coming months, we'd love to hear them!

### **WEDNESDAY KITCHEN**

Coming soon so be sure to check your email and the board at the club for the return date of the Wednesday kitchen! Good food at a good price - - - and no cooking on Wednesday night!

### **BRING A BUDDY TO THE FISHING DERBY SATURDAY, SEPTEMBER 9TH!!!!!!**

This year's youth derby will be held on **September 9<sup>th</sup>, 2023**. Registration will be from 7 am to 8 am with the Derby beginning about 8:30. Each child and/or grandchild (16 and under) of any NDA member is eligible AND may bring a buddy with them to participate in the fishing derby! Lunch will be provided as well as prizes. At noon, the chaperoning adults will be allowed to fish as well. We hope to see you there. Let's make it a great day for the kids!!



### **BIKE NIGHT AT THE NDA**

Come to the Club on Valley for Bike Night! Event is open to the public so invite Your friends!

**Friday, Aug 11th**

**Friday, Aug 25th**

**Friday, Sept 8th**

**Friday, Sept 22nd**

**5 – 11 PM**

Food will be available for purchase.

### **SUNDAYS ARE BACK**

Effective Sunday, Sept 10<sup>th</sup>, the Club will once again be open on Sundays. The doors open at noon so stop in!



### **JEEP NIGHT**

Join us for a 'meet & greet' Jeep night at the NDA on Valley St!

**Saturday, Aug 26<sup>th</sup>**

**4 – 8 PM**

Jeep Night at the Farm!

**Saturday, Sept 23<sup>rd</sup>**

**4 – 8 PM**

Both are family friendly and open to all Jeeps. Invite your friends to join the fun. Food and drinks available for purchase.

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### **A LITTLE OF THIS AND A LITTLE OF THAT**

- August Executive Board Meeting, Monday, August 7<sup>th</sup> at 7 PM
- August Membership Meeting, Monday, August 14<sup>th</sup> at 7 PM
  - MEMBERSHIP DUES ARE DUE IN AUGUST
- September Executive Board Meeting, TUESDAY, September 5<sup>th</sup> at 7 PM
- September Membership Meeting, Monday, September 11<sup>th</sup> at 7 PM
  - STAG AT THE FARM SATURDAY, AUGUST 5<sup>th</sup>
    - Bow qualifying Aug 18<sup>th</sup> & 19<sup>th</sup>
  - Bike Nights at NDA Fridays, August 11<sup>th</sup>, 25<sup>th</sup> & September 8<sup>th</sup>, 22<sup>nd</sup>
- Jeep Night at Club Saturday, August 26<sup>th</sup>. At Farm Saturday, September 23<sup>rd</sup>
  - Ladies Auxiliary Meeting, Friday, September 1<sup>st</sup> at 7 PM
  - Youth Bring a Buddy Fishing Derby Saturday, September 9<sup>th</sup>
    - Newsletter deadline Monday, September 25<sup>th</sup>

Life is like money. You can spend it any way you want, but you only get to spend it once.