North Dayton Anglers and Conservation Club, Inc. 1924 Valley St....Dayton, Ohio 45404.....937-236-9120 MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404 www.northdaytonanglers.com July 2023

# Executive Board Meeting <u>THURSDAY</u>, July 6<sup>th</sup> at 7 PM Membership Meeting Monday, July 10<sup>th</sup> at 7 PM

#### IN MEMORY

#### Darren Cooper 6/16/2023

Please report all member and family member's deaths to Brandy Richards @937-424-6230.

#### **NEWSLETTER**

In order to complete an accurate monthly newsletter, I need information regarding events, etc. taking place at the Club and Farm. Chairpersons can send the info to me (by the monthly newsletter deadline) via text @ (937)602-2038 or email at swagner4040@att.net. If sending by email, please put NDA in the subject line. Any questions....let me know. – Sandy Wagner, Editor \*\*\*\*\*\*\*August newsletter deadline: Saturday, July 24<sup>th</sup>

#### **REMINDER: SEASONAL CAMPING FEES DUE NO LATER THAN JULY 1st**

Camping dues (\$120) for the second half of 2023 are due **no later than close of business July 1st**. NO GRACE PERIOD. Remember, checks or money orders (preferred) made out to the NDA.

## ALL MEMBERS ARE DUE IN AUGUST 2023

#### SECTION 3. DUES TO BE PAID

The dues shall be **sixty** dollars **(\$60.00)** annually, except that a member in good standing, having belonged to the Club for a period of five (5) years immediately preceding the age of sixty (60) or older may pay **fifty-two** dollars **(\$52.00)** dues annually with proper notice to the Membership Secretary.

Dues can be dropped off during regular business hours at the bar. A receipt will be given.

## WEDNESDAY NIGHT DINNERS

Stop in the Club on Wednesday night for our weekly drawing and while you're here, get some dinner! Dinner is only \$8 and available on Wednesday nights from 6 to 8:30 PM. Check your email to see what's cooking. Always a good deal for good food!!

# STEAK DINNER JULY 22nd .....& A BAND!

The Ladies Auxiliary will once again host a Steak Dinner at the Club on Saturday, July 22nd. Dinner will be served from 5 to 7 PM. Then at 7.....Just-N-Tyme will be rocking the NDA. The cost is only \$20 for dinner and only 60 tickets will be sold. Last year they sold out so we do not expect any will be available at the door. Tickets for dinner are available at the Club now so get yours soon. There's no cover charge for the band so even if you can't make it for dinner, we hope to see you for a fun evening of live music at your Club.



# **BIKE NIGHT AT THE NDA**

Come to the Club on Valley for Bike Night! Event is open to the public so invite Your friends!

> Friday, July 14th Friday, July 28th 5 – 11 PM

Live music from 7 – 10 PM on July 14th. "Parks Bruthers" will be preforming so don't miss this. Food will be available for purchase.

#### **COONSKIN AUGUST 2023**



# COONSKIN CAP BRIGADE AUGUST 24, 25, 26, 2023

The Coonskin Cap Brigade is for YOUTH and ADULTS, ages 10 and up, who desire to learn more about hunting, shooting sports, conservation, water safety, and outdoor activities. Adult Sponsors will participate with their youth and adult Participants. The

program spans four years. REGISTRATION PACKETS ARE AT THE NDA BAR

All REGISTRATION CONFIRMATIONS DUE BY WEDNESDAY JULY 26<sup>TH</sup> 8PM NO LATE REGISTRATIONS WILL BE ACCEPTED CONTACT BECKY SCARBERRY (937) 260-6001 IF YOU HAVE ANY QUESTIONS

# ANNUAL STAG AT THE FARM AUGUST 5TH

It's almost STAG time at the Farm!! August 5<sup>th</sup> will be our 42nd annual STAG! This is the biggest event of the year for the NDA and we need YOUR support. Tickets are now available at the Club; \$30 advance purchase or \$35 at the gate. Let's sell those tickets and make this our best year yet!! Members sell 15 tickets and get one free! Bring your buddies for a day of food, drinks, games and fun! Admission cost includes all you can eat and drink on the premises. You must be 21 or older to attend. Come out and join in the fun!! The Farm will be closed to all other events between midnight August 4<sup>th</sup> and Sunday, August 6<sup>th</sup>. Thank you. Questions....contact Chad Scheper @937-5726527.

## **CAMPING**

Camping sites at the Farm are available. If you're interested in one or have questions, contact our camping chairman, Chuckie Northern @937-475-1016.

# A LITTLE OF THIS AND A LITTLE OF THAT

- Executive Board Meeting, THURSDAY, JULY 6<sup>th</sup> at 7 PM
  Membership Meeting, Monday, July 10<sup>th</sup> at 7 PM
  - Wednesday night dinners available from 6 8:30 PM
    - Camping Dues are due no later than July 1<sup>st</sup>
- Bike Night at the Club, Fri. July 14<sup>th</sup> and July 28<sup>th</sup> 5 to 11 PM
  - Steak Dinner July 22<sup>nd</sup>
  - COONSKIN registration deadline July 26th
    - Newsletter deadline July 24th
    - Membership dues are due in August
- Gun raffle tickets \$10 available at Club. Only 100 to be sold before drawing!
  - STAG AUGUST 5<sup>th</sup>.....bring a friend....get your tickets!

Nothing sucks more than that moment during an argument when you realize you're wrong.