

**North Dayton Anglers and Conservation Club, Inc.**  
 1924 Valley St.....Dayton, Ohio 45404.....937-236-9120  
**MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404**  
[www.northdaytonanglers.com](http://www.northdaytonanglers.com)    May 2024

## Executive Board Meeting, May 6th at 7 PM Membership Meeting Monday, May 13th at 7 PM

The following list can be printed and kept for your information. As you can see, there are several unfilled slots. If you have questions or are interested in any of them, please contact a board member.

### **2024 OFFICERS, TRUSTEES AND CHAIRPERSONS**

<b>OFFICERS:</b>	<b>NDA CHAIRPERSONS:</b>
President....Travis White 937-867-8105	Audio/Visual
V. Pres.....Ronnie Evans 937-931-3761	Bar Mngr.....Travis White 937-867-8105
Secretary...Becky Scarberry 937-260-6001	Building Maintenance.....Cassey Morris
Treasurer...Penny Humerick 937-270-0240	Camping...Mark Edmondson 937-559-4882
	Club Yard
<b>TRUSTEES:</b>	Conservation.....Jeff Marks 937-231-8599
Cassey Morris.....937-620-1200	Coonskin Cap Brigade.....Becky Scarberry
Matt Benton.....513-464-7169	Editor.....Shannon Whitton 937-470-2708
Shannon Whitton.....937-470-2708	Farm.....Al Pennington 937-974-8236
Mark Edmondson.....937-559-4882	Fish Fry..... Kenny Gaston 910-528-0352
Shaune Wells.....937-503-9933	Gun Lottery.....Dan Barnett
Margie Nieffer.....937-673-3965	JR Fishing Derby
Josh Malyemezian "Mayo"...202-680-8749	League of Ohio Sportsmen.....Ken Krimm
1 Seat Pending Nominations/Election	Marksmanship Program
	Membership Sec.....Becky Scarberry

<b>ANGLERETTES:</b>	NDA Jr..Becky Scarberry & Carrie Slivinski
President.....Carrie Slivinski 937-424-7368	NFL Kitchen
V. Pres.....Brandy Richards 937-424-6230	Rifle Range..... Josh Malyemezian
Secretary...Becky Scarberry 967-260-6001	Special Fishing Derby.....Penny Humerick
Treasurer...Penny Humerick 937-270-0240	Stag.....Chuck Northern, Mark Edmondson,
Mbrsp Sec.....Deb Brown 937-559-1923	Josh Malyemezian
<b>North Dayton Anglers and Conservation Club, Inc.</b>  <b>1924 Valley St., Dayton, OH 45404</b>  <b>937-236-9120</b>  <b>www.northdaytonanglers.com</b>	Turkey Shoots
	Wednesday Kitchen
	Weekly Gun Lottery.....Gary Williams
	Wildlife Officer.Trent Weaver 937-372-9261

**IN MEMORY**

Please report all member and family member's deaths to Becky Scarberry @937-260-6001.

**NOMINATIONS FOR VACANT BOARD POSITIONS**

Due to the election of Ronnie Evans from Trustee to Vice President, nominations for the vacant Trustee position will be accepted at the May membership meeting. Any NDA member, in good standing, having been a member for a period of one year or longer, is eligible to run for a position.

**NEWSLETTER**

In order to complete an accurate monthly newsletter, I need information regarding events, etc. taking place at the Club and Farm. Chairpersons can send the info to me (by the newsletter deadline, which will be the 20th of every month) via text at (937) 470-2708 or email at [swhitton@att.net](mailto:swhitton@att.net). If sending by email, please put the NDA in the subject line. Thanks so much!  
-Shannon Whitton, Editor

**LADIES AUXILIARY**

The next Ladies meeting is Friday, May 3rd at 7 PM. We invite all female NDA members and spousal members to sit in on the meeting and consider joining our group.

**CLUBHOUSE**

Club door cards are being cleaned up and inactive members' cards are being deactivated. If you find that your card is not working, reach out to Becky Scarberry to have it reactivated. Thank you for your patience!

## JUNE GUN GIVEAWAY

Tickets for our June gun giveaway are in and ready to be distributed. Tickets **WILL NOT** be available from the bar. To buy tickets or to sign tickets out you need to see Dan Barnett on Mondays when we have a membership meeting. Take a look at the tickets and let Dan know how many you need to sign out to sell to your family, friends or coworkers.

## DRAWINGS

Did you know that the NDA has daily, Wednesday, & Saturday drawings? Come in & sign the books to be entered into the drawings. Only members can sign the books, and each member must sign for themselves. Do not sign for anyone else, including your spouse. **Each individual member must sign for themselves.**

## WEDNESDAY KITCHEN

As you know, we've missed a few Wednesday Kitchen's lately. We are looking for some volunteers to cook a Wednesday dinner at the club. We want you to come up with something you are willing to either fix at home and bring down or fix at the club to sell on Wednesday nights. It can be something as simple as a soup or pot of chili to burgers or tacos. Whatever you want to make. You can get reimbursed for the cost of your ingredients and then pass the profits onto our club, the Ladies Auxiliary, or the NDA Juniors. You are not obligated to do it every Wednesday. You can do it just 1 time if you like or multiple times. Just let one of our officers know what and when you'd like to do it and we will put it on the schedule. These small volunteer opportunities are a great way for new members to get hours in as well as a great way for anyone to contribute to the success of our club.

## NDA JUNIORS MEETING AT FARM

Sunday May 19th at 1PM- The NDA Juniors will be meeting at the range and learning the ins & outs of rifle shooting. Remember, the Junior meetings/events are open to youth ages 10-20 years.

**WE'RE TRYING SOMETHING NEW!!! MEET THE MINI JUNIORS!** Mini Juniors will be a branch of the NDA Juniors for kids under the age of 10. The first meeting is going to be Sunday May 19th at 11am, meet at the A Frame for a scavenger hunt at the farm! Have ideas or projects for the Juniors & Mini Juniors? Let Becky or Carrie know.

**ANNUAL GUN GIVEAWAY  
JUNE 2024**

**\*\*\$30.00 DONATION - ONLY 500 TICKETS TO BE SOLD\*\***  
**\*\*TWO NUMBERS PER TICKET\*\***

WINNER EVERY DAY THE MONTH OF JUNE; DAILY WINNER MUST MATCH THE OHIO LOTTERY PICK-3 EVENING DRAWING NUMBER EXACTLY.

MUST BE 21 YEARS OLD TO PARTICIPATE.  
ALL ATF RULES APPLY - MUST PASS NICS BACKGROUND CHECK.  
WINNERS ARE RESPONSIBLE FOR ALL TAXES OR TRANSFER FEES - IF REQUIRED.  
AFTER NOTIFICATION, ALL FIREARMS TO BE PICKED UP AT: JJ GUN SUPPLY.  
WINNERS WILL BE CONTACTED BY PHONE AND MAIL WITHIN 30 DAYS AFTER LAST DRAWING WITH DIRECTIONS ON DELIVERY OF PRIZES.

\*WE RESERVE THE RIGHT TO EXCHANGE AN ITEM WITH AN EQUAL OR GREATER VALUE ITEM IF NECESSARY.\*  
WINNER MUST CLAIM BY DECEMBER 31<sup>ST</sup> 2024 OR ITEM WILL BE FORFEITED.

06/01	SPRINGFIELD ARMORY HELLCAT 9MM	06/16	GLOCK 28 GEN 3 .380ACP
06/02	CZ 612 HOME DEFENSE 12 GAUGE	06/17	MOSSBERG 500 COMBO 12 GAUGE
06/03	SAVAGE 64F .22LR	06/18	HERITAGE ROUGH RIDER .22LR
06/04	ROSSI RS22M .22WMR	06/19	GLOCK 19 GEN 5 9MM
06/05	SMITH & WESSON M&P15 O.R. 5.56	06/20	TAURUS G2C 9MM
06/06	RUGER 10/22 .22LR	06/21	\$300 GIFT CARD
06/07	\$300 GIFT CARD	06/22	GLOCK 43 9MM
06/08	SMITH & WESSON 642.38 SPECIAL	06/23	RUGER AMERICAN RANCH .350 LEGEND
06/09	RUGER SUPER WRANGLER .22LR/.22WMR	06/24	RUGER WRANGLER .22LR
06/10	CANIK TP9SA 9MM	06/25	HENRY LEVER ACTION .22LR
06/11	ROSSI GALLERY GUN .22LR	06/26	CHARTER ARMS UNDERCOVER .38 SPECIAL
06/12	RUGER LCP .380ACP	06/27	RUGER LCP MAX .380ACP
06/13	RUGER EC95 9MM	06/28	\$300 GIFT CARD
06/14	\$300 GIFT CARD	06/29	SMITH & WESSON M&P SHIELD E2 .380ACP
06/15	ROCK ISLAND ARMORY 1911 GI .45ACP	06/30	SIG SAUER P365 9MM

Do you like to cook for others? Need to get your volunteer hours in? Do you want to get to know more club members? The NDA is looking for some help with the Wednesday Kitchens. Please reach out to a board member for more details.

THE NDA WEDNESDAY KITCHEN IS LOOKING FOR  
**GUEST CHEFS**

1924 VALLEY STREET DAYTON, OH



## **The 42nd Annual STAG**

August 3rd will be here before we know it! Mark Edmonson, Josh Malyemezian, & Chuckie Northern are spearheading the Stag this year. They are continuing their search for volunteers. This is a great way for the NDA men to get their volunteer hours in & have a good time doing it. Sorry ladies, this event is just for the guys.

## **CAMPING AT THE FARM**

There are still a few open camping spots at the farm. If you have a camper that you would like to use at the farm on a regular basis, reach out to Mark Edmonson. All members in good standing that have been a member for 6 months, have all of the volunteer hours in, and have attended all of the required meetings are eligible. Just want to tent camp for the night? Camping passes are available for \$15 per day from any board member. Beginning May 1st you can start parking at your campsite. If you have a camper at the Farm, your grass is growing, so don't forget to mow it. Have fun but clean-up after yourself, no burning trash in your fire pits, don't take the other guys' wood, party like a rockstar, but be respectful of your neighbors. Please read your copy of the bylaws regarding our farm rules.

## **LEAGUE OF OHIO SPORTSMEN Meeting**

**Saturday May 11th at noon**

2400 Briggs Road Columbus, OH 43223

For the past 108 years, the League has represented the interests of Sportsmen and women throughout the state in making sound conservation and wildlife management decisions in both the state legislature and in congress.

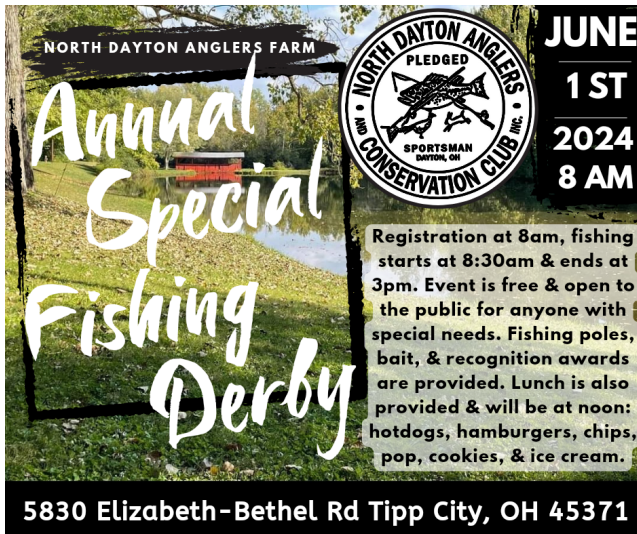


The League is more than just working with the government. Through our education arm, the League of Ohio Sportsmen Foundation (formerly the Ohio Wildlife Federation) a 501(c)3 organization, the League sponsors youth outdoor skills programs, camps and scholarships. Together, the League and League Foundation offer a complete package of conservation education programs for all ages, along with solid representation of our member clubs and their members, and our membership, to both the Ohio Department of Natural Resources and the Ohio Division of Wildlife. We regularly partner with ODNR and the Division of Wildlife to help spread the wise use message that is our conservation and sporting heritage.

If you want more information, contact Becky Scarberry at 937-260-6001.

## **NEW / PROBATIONARY MEMBERS**

In order to receive credit for meetings attended, be sure to sign in at the Membership Meetings. If you are a new member & have questions, or want to check on your volunteer hour progress, please reach out to Becky Scarberry. Need to get your volunteer hours in? There are plenty of events happening at the club & the farm along with random projects to do, just reach out to a board member, or event chairperson for more info. Make sure you fill out a volunteer form for any hours that you have worked around the farm or the club. Remember, you get out what you put in. Volunteering is a great way to get to know the other club members too!



**THE 42nd ANNUAL NDA FISHING EVENT FOR INDIVIDUALS WITH INTELLECTUAL DISABILITIES AND PHYSICAL LIMITATIONS, SATURDAY, JUNE 1**

Our 42nd annual NDA “Special Fishing Derby” will be held at the Farm on June 1, 2024, Rain or Shine! Sign up will begin at 8 AM and fishing will start at 8:30 AM. Lunch will be served at NOON with fishing resuming after lunch. This event is free & open to anyone with special needs. Please, we need our membership’s help for this event! There will be a sign-up sheet at the Club. We’ll need help with food prep, serving, and around the lake to help our special guest anglers with their fish (netting, fish removal,

baiting, etc.). Also, our guests love cookies so if you can donate some, drop them at the Club Wednesday May 29th, or bring them to the Farm on the 1st. If you have any questions or have other ways to help out for this event, please reach out to Penny Humerick.

**UPCOMING EVENTS:**

- Parking at campsite begins, Wednesday, May 1st
- Ladies Auxiliary Meeting Friday, May 3rd at 7 PM
- **Executive Board Meeting, Monday, May 6th at 7 PM**
- **Membership Meeting, Monday, April 8th at 7 PM**
- NEW: NDA Mini Juniors Meeting, Sunday May 19th at 11 AM
  - NDA Juniors Meeting, Sunday May 19th at 1 PM
- Newsletter deadline May 20th (Editor: Shannon Whitton)
- Annual Special Fishing Derby, Saturday June 1st at 8 AM
- Ladies Auxiliary Annual Steak Fry July 27th, More details to come

**A LITTLE OF THIS AND A LITTLE OF THAT:**

- Gun raffle tickets \$10 available at Club. Only 100 to be sold before drawing!
  - Wednesday night dinners available from 6 – 8 PM
- Follow us on Facebook for extra information & share the page with your friends!
- Please send any pictures of events at the club or the farm to Shannon Whitton (make sure you have permission from the people in the pictures!)
- When in doubt, check your bylaws for all things club & farm related. Still have questions, don’t be afraid to reach out to a board member!

**Age is something that doesn’t matter,  
unless you are a cheese.**