### North Dayton Anglers and Conservation Club, Inc.

1924 Valley St.....Dayton, Ohio 45404.....937-236-9120

MAILING ADDRESS: PO Box 48, North Dayton Station, Dayton OH 45404
<a href="https://www.northdaytonanglers.com">www.northdaytonanglers.com</a> March 2023

# Executive Board Meeting, March 6<sup>th</sup> at 7 PM Membership Meeting Monday, March 13<sup>th</sup> at 7 PM

2023 OFFICERS, TRUSTEES AND CHAIRPERSONS

| OFFICERS:  | NDA CHAIRPERSONS:                          |  |  |
|--|--|--|--|
| PresidentDan Barnett 937-266-3011                | Audio/Visual                               |  |  |
| V. PresCarrie Slivinski 937-424-7368             | Bar Mngr– Brandy Richards937-424-6230      |  |  |
| Secretary. Shelly Vacchiano 937-520-5940         | Building Maintenance                       |  |  |
| TreasurerPenny Humerick 937-270-0240             |  |  |  |
|  | Club Yard                                  |  |  |
| TRUSTEES:  | Conservation – Jeff Marks937-231-8599      |  |  |
| Kevin Krimm937-572-3149                          | Coonskin Cap Brigade                       |  |  |
| Casey Morris937-620-1200                         | Editor - Sandy Wagner937-602-2038          |  |  |
| Matt Benton513-464-7169                          | Farm – Al Pennington937-974-8236           |  |  |
| Shannon Whitton937-470-2708                      | Fish Fry                                   |  |  |
| Mark Edmonson937-559-4882                        | Gaming Chairman                            |  |  |
| Brandy Richards937-424-6230                      | Gun LotteryDan Barnett                     |  |  |
| Shaune Wells937-503-9933                         | JR Fishing Derby                           |  |  |
| Sandy Wagner937-602-2038                         | League of Ohio SportsmenKen Krimm          |  |  |
|  | Marksmanship Program                       |  |  |
| ANGLERETTES:                                     | Membership SecShelly Vacchiano             |  |  |
| President – Carrie Slivinski937-424-7368         | NDA Juniors                                |  |  |
| V. Pres. – Brandy Richards937-424-6230           | NFL Kitchen                                |  |  |
| Secretary -                                      | Rifle RangeColton and Jeff Trego           |  |  |
| Treasurer Penny Humerick937-270-0240             | Special Fishing DerbyPenny Humerick        |  |  |
| Mbrsp Sec. –                                     | Stag – Chad Scheper937-572-6527            |  |  |
| North Dayton Anglers and Conservation Club, Inc. | Turkey Shoots                              |  |  |
| 1924 Valley St., Dayton, OH 45404                | Wed KitchenBrandy Richards                 |  |  |
| 937-236-9120                                     | Weekly Gun Raffle                          |  |  |
| www.northdaytonanglers.com                       | Wildlife Officer.Trent Weaver.937-372-9261 |  |  |

We have several open positions. Volunteers....please contact a Board member. Thank You.

**NEWSLETTER:** In order to complete an accurate monthly newsletter, I need information regarding events, etc. taking place at the Club and Farm. Chairpersons can send the info to me (by the monthly newsletter deadline) via text at (937)602-2038 or email at <a href="mailto:swagner4040@att.net">swagner4040@att.net</a>. If sending by email, please put NDA in the subject line. Any questions....let me know. — Sandy Wagner, Editor

\*\*\*\*\*\*April deadline: Friday, March 24

#### IN MEMORY

Please report all member and family member's deaths to Shelly Vacchiano @ (937) 520-5940.

### **WEDNESDAY NIGHT DINNERS**

Our Wednesday night dinners continue at the Club from 6 to 8:30 PM. Stop in for our weekly drawing and while you're here, get yourself dinner for just \$6! Carry-outs are also available. Check your email to see what the dinner of the week will be. Always a good deal and good food!!

### **FISH FRY: MARCH 10**

February's fish fry was such a success that we've decided to do it again in March! Mark your calendars for March 10<sup>th</sup> for another night of good food and fellowship at your NDA. You get all you can eat fish, chicken strips, sausages, fries, baked beans and coleslaw. The price also includes draft beer and soda pop. This is always a good time and a full house so get here early and stay late. Food and drinks are served from 6pm till 8:30pm. Extra help is needed. There's a sign-up sheet on the board next to the kitchen.

### "RAISE THE ROOF" EVENT SATURDAY, MARCH 25TH

Calling all members! Come to the Club on Saturday, March 25<sup>th</sup> for a special event. The roof of the A-frame is in desperate need of repair if we want to keep this building that has been such an important, long standing part of the NDA Farm. Water damage is eating it away. We know it's not going to be an inexpensive project, but we want it to be done properly. To do that, we're asking for your help as we work to raise the extra money needed. So, let's raise the money and have fun doing it! The 'Raise the Roof' event for the A-frame is Saturday, March 25<sup>th</sup> starting at 6 pm. The Ladies Auxiliary will have dinners available for purchase with ALL money collected being donated to the cause. We have adult gaming planned, lots and lots of raffles to get in on, music and more throughout the evening. Because there will be adult games, we are making this an adults only event. (You're welcome to purchase a carry out dinner for your children but ask that they not attend the event itself.) Let's make this the biggest fund raising event ever held at the Club!!! If you have any questions, or can help out feel free to contact Sandy Wagner @ (937) 602-2038. Thank you.



## Join us for a Children's Easter Egg Hunt at the NDA on April 8, 2023 @ 3:00.

Children's Activities start at 3:00 pm. Hunt will start at 4:00 pm. Snacks will be provided for the children. The Easter Bunny will be arriving for photos. Children walking age up to 12 are eligible to participate in the hunt.



### Get your chances on a Pair of Chairs!

#### Chances are \$5 ea or 5 for \$20

They'll look great on your deck, patio, or your campsite!

Drawing for chairs at the 'Raise the Roof' Event March 25<sup>th</sup>.
ALL proceeds benefit the A-frame fund.

### LEAGUE OF OHIO SPORTSMEN 115 CONVETION March 11 & 12. 2023

Hilton Garden Inn, Akron-Canton Airport

Discount room rates are available so call (330) 966-4907 and mention the League of Ohio Sportsmen Foundation.

Registration online at <a href="https://tinyurl.com/LeagueConvention2023">https://tinyurl.com/LeagueConvention2023</a>

This is a good way to meet fellow sportsmen from around Ohio and to get informed on the natural resources, waterways and wildlife issues facing Ohio legislation.

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### **CRUISE-IN**

Keep an eye out for news on upcoming Jeep Night and Bike Night cruise-ins at the NDA!! Plans are in the works for both events monthly starting with May.

### A LITTLE OF THIS AND A LITTLE OF THAT

- Executive Board Meeting, Monday, March 6th at 7 PM
  - Membership Meeting, Monday, March 13<sup>th</sup> at 7 PM
  - Ladies Auxiliary Meeting, Friday, March 3<sup>rd</sup> at 7 PM
    - Fish Fry, Friday, March 10th 6 to 8:30 PM
    - Newsletter deadline, Friday, March 24<sup>th</sup>
- 'Raise the Roof' event benefiting the A-frame, Saturday, March 25th 6 to?
  - Wednesday night dinners available from 6 8:30 PM
    - Easter Egg Hunt, April 8<sup>th</sup>



Real friends don't get offended when you insult them. They just smile and call you something more offensive.